

TITLE TO REAL ESTATE—Prepared by E. RANDOLPH STONE, Attorney at Law, Greenville, S.C.

FEB. 11 3 02 PM 1963

STATE OF SOUTH CAROLINA,
County of GREENVILLE

OLLIE FENNORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS That I, DAVID A. MARTIN

in the State aforesaid,

in consideration of the sum of FIVE AND 00/100 DOLLARS,
(\$5.00)

AND LOVE AND AFFECTION to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto CARRIE C. MARTIN, HER HEIRS AND ASSIGNS, A ONE-HALF INTEREST OF, IN AND TO THE FOLLOWING PROPERTY:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN GREENVILLE TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, IN THE CITY OF GREENVILLE AND BEING ALL OF LOT No. 1 AND 13.6 FEET TAKEN FROM THE NORTHERN PORTION OF LOT No. 2 AS SHOWN ON A PLAT OF THE PROPERTY OF ABLES AND RASOR, RECORDED IN PLAT BOOK E AT PAGE 153, AND BEING ALSO SHOWN AS LOT B ON PLAT OF THE PROPERTY OF D. A. AND CARRIE C. MARTIN, DATED JUNE 29, 1946, AND HAVING, ACCORDING TO THE LAST MENTIONED PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE EAST SIDE OF AUGUSTA ROAD, SAID PIN BEING 1 FOOT FROM THE EDGE OF THE SIDEWALK AT THE JOINT FRONT CORNER OF LOTS A AND B AND RUNNING THENCE ALONG THE EAST SIDE OF AUGUSTA ROAD N. 14-51 W. 100 FEET TO PIN; THENCE N. 67-07 E. 186.3 FEET TO IRON PIN ON A 10 FOOT ALLEY; THENCE WITH THE WEST SIDE OF SAID ALLEY, S. 14-35 W. 100 FEET TO AN IRON PIN, CORNER OF LOT A; THENCE WITH LINE OF LOT A S. 63-07 W. 186.9 FEET TO THE POINT OF BEGINNING, AND BEING THE NORTHERN PORTION OF THE PROPERTY CONVEYED TO D. A. MARTIN AND CARRIE C. MARTIN BY GERDA L. PREVOST BY DEED RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 252 AT PAGE 433, CARRIE C. MARTIN HAVING CONVEYED HER ONE-HALF INTEREST IN SAID LAND TO DAVID A. MARTIN BY DEED DATED DECEMBER 17, 1946, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 304 AT PAGE 180.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, HER Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2ND day of FEBRUARY in the year of our Lord One Thousand Nine Hundred and SIXTY-THREE

Signed, Sealed and Delivered in the Presence of

Sonja G. Stith
E. Randolph Stone

David A. Martin (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
County of GREENVILLE

Personally appeared before me SONJA G. STITH and made oath that She saw the within named grantor(s) sign, seal and as HIS act and deed deliver the within written deed, and that She, with E. RANDOLPH STONE witnessed the execution thereof.

Sworn to before me this 2ND day of FEBRUARY, A. D. 1963
E. Randolph Stone (Seal)
Notary Public for South Carolina

Sonja G. Stith

STATE OF SOUTH CAROLINA,
County of _____

GRANTEE WIFE OF GRANTOR
RENUNCIATION OF DOWER

I, _____ do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina (Seal)

Recorded February 11th, 1963 at 3:02 P.M. #20230

208-2-32
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